

**DEPARTMENT OF SPEECH PATHOLOGY AND AUDIOLOGY  
ILLINOIS STATE UNIVERSITY**

**CLINICAL DOCTORATE IN AUDIOLOGY TERMINAL EXPERIENCE  
Time Line Contract**

Student's Name: \_\_\_\_\_

THE FOLLOWING REPRESENTS A COMMITMENT TO A TIME LINE FOR THE COMPLETION OF THE INDEPENDENT STUDY:

Independent Study Director: \_\_\_\_\_

[This decision should be made by the **end of the eighth week** of the student's **fifth academic term** as a graduate student. **NOTE: "Academic term"** includes the summer session as well as the fall and spring semesters.]

Topic: \_\_\_\_\_

Second Reader: \_\_\_\_\_

[By the **end of the eighth week of the student's fifth academic term**, she/he, in consultation with the director, will also have selected a **topic** and a **second reader**.]

The semesters/years during which the student will be enrolled in PAS 500: \_\_\_\_\_. [NOTE: The student must register for PAS 400 during the academic term when the project will be completed and graded.]

As indicated by her/his signature, the student accepts the following deadlines during the semester of the PAS 500 enrollment:

- The draft of the document to be graded will be submitted to the director no later than **three weeks before the first day of final exam week**.
- After being reviewed and graded by the director and the second reader, the document will be returned to the student, **no later than one week before the first day of final exam week**.
- At this point, revisions might be required for the final document, but these revisions will not be taken into account for the purpose of assigning a grade.
- The project will not be considered complete, however, until required revisions are made and the cover sheet is signed by the director, the second reader, the department chair, and the student.
- **Three copies\*** of the final document will be due in the department office no later than **the first day of final exam week**.

**NOTE: One copy of the final document will have a hard spine and two will have spiral binding. The hard spine copy will be retained by the department. The two spiral-bound copies will be retained by the director and the second reader.**

Other Specifications Identified by the Director: \_\_\_\_\_

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date